Case: 1:17-cv-02561-RCL As of: 01/30/2019 06:06 AM EST 1 of 3

STAYED, TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:17-cv-02561-RCL

PROTECT DEMOCRACY PROJECT, INC. v. OFFICE OF

MANAGEMENT AND BUDGET et al Assigned to: Judge Royce C. Lamberth

Cases: <u>1:18-cv-01629-RCL</u>

1:18-cv-01628-RCL 1:18-cv-00379-RCL 1:18-cv-02644-RCL

Cause: 05:552 Freedom of Information Act

Plaintiff

PROTECT DEMOCRACY PROJECT, INC.

Date Filed: 11/29/2017 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

represented by Benjamin Leon Berwick

PROTECT DEMOCRACY PROJECT,

INC.

10 Ware Street

Cambridge, MA 02138 (202) 599–0466

Fax: (929) 777–8428

Email: ben.berwick@protectdemocracy.org

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ATTORNEY TO BE NOTICED

Nicholas Andrew Passaro

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LEAD ATTORNEY PRO HAC VICE

ATTORNEY TO BE NOTICED

V.

Defendant

OFFICE OF MANAGEMENT AND BUDGET

represented by Paul Cirino

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA

Case: 1:17-cv-02561-RCL As of: 01/30/2019 06:06 AM EST 2 of 3

555 Fourth Street, NW Washington, DC 20530 (202) 252–2529 Fax: (202) 252–2599 Email: paul.cirino@usdoj.gov LEAD ATTORNEY ATTORNEY TO BE NOTICED

Joshua M. Kolsky
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
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(202) 252–2541
Fax: (202) 252–2599
Email: joshua.kolsky@usdoj.gov
TERMINATED: 12/21/2018

Defendant

DEPARTMENT OF COMMERCE

represented by Paul Cirino

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Joshua M. Kolsky (See above for address) TERMINATED: 12/21/2018

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Date Filed	#	Docket Text
11/29/2017	1	COMPLAINT against DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET (Filing fee \$ 400 receipt number 0090–5224925) filed by PROTECT DEMOCRACY PROJECT, INC (Attachments: # 1 Civil Cover Sheet Civil Cover Sheet, # 2 Exhibit Exhibit A, # 3 Exhibit Exhibit B, # 4 Exhibit Exhibit C, # 5 Summons AG Summons, # 6 Summons US Atty Summons, # 7 Summons OMB Summons, # 8 Summons DOC Summons, # 9 Supplement Certificate LCvR 7.1)(Berwick, Benjamin) (Attachment 1 replaced on 12/27/2017) (znmw). (Entered: 11/29/2017)
11/29/2017		Case Assigned to Judge Royce C. Lamberth. (zsth) (Entered: 11/29/2017)
11/29/2017	2	SUMMONS (4) Issued Electronically as to DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET, U.S. Attorney and U.S. Attorney General (Attachments: # 1 Notice and Consent)(zsth) (Entered: 11/29/2017)
11/29/2017	<u>3</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PROTECT DEMOCRACY PROJECT, INC. (zsth) (Entered: 11/29/2017)
12/15/2017	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 12/11/17. (Berwick, Benjamin) (Entered: 12/15/2017)
12/15/2017	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 12/11/2017. Answer due for ALL FEDERAL DEFENDANTS by 1/10/2018. (Berwick, Benjamin) (Entered: 12/15/2017)
12/15/2017	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DEPARTMENT OF COMMERCE served on 12/8/2017; OFFICE OF MANAGEMENT AND BUDGET served on 12/11/2017 (Berwick, Benjamin) (Entered: 12/15/2017)
01/10/2018	7	NOTICE of Appearance by Joshua M. Kolsky on behalf of DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET (Kolsky, Joshua) (Entered: 01/10/2018)

Case: 1:17-cv-02561-RCL As of: 01/30/2019 06:06 AM EST 3 of 3

8	ANSWER to 1 Complaint by DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET.(Kolsky, Joshua) Modified to add link on 1/11/2018 (znmw). (Entered: 01/10/2018)
9	NOTICE of Appearance by Dennis John Lawson on behalf of PROTECT DEMOCRACY PROJECT, INC. (Lawson, Dennis) (Entered: 04/20/2018)
<u>10</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name—Matthew Larrabee, :Firm—Dechert LLP, :Address—1095 Avenue of the Americas, NT, NY 10036. Phone No. —212/698—3578. Fax No. —212/314—0023 Filing fee \$ 100, receipt number 0090—5434977. Fee Status: Fee Paid. by PROTECT DEMOCRACY PROJECT, INC. (Attachments: # 1 Declaration of Matthew Larrabee, # 2 Text of Proposed Order)(Lawson, Dennis) (Entered: 04/20/2018)
<u>11</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name—Nicholas Passaro, :Firm—Dechert LLP, :Address—1095 Avenue of the Americas, NY, NY 10036. Phone No. —212/649—8755. Fax No. —212/698—3599 Filing fee \$ 100, receipt number 0090—5435076. Fee Status: Fee Paid. by PROTECT DEMOCRACY PROJECT, INC. (Attachments: # 1 Declaration of Nicholas Passaro, # 2 Text of Proposed Order)(Lawson, Dennis) (Entered: 04/20/2018)
<u>12</u>	ORDER granting 10 Motion for Leave to Appear Pro Hac Vice. Signed by Judge Royce C. Lamberth on 4/26/17. (lsj) (Entered: 04/27/2018)
<u>13</u>	ORDER granting 11 Motion for Leave to Appear Pro Hac Vice. Signed by Judge Royce C. Lamberth on 4/26/18. (lsj) (Entered: 04/27/2018)
<u>14</u>	STATUS REPORT by DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET. (Kolsky, Joshua) (Entered: 06/20/2018)
<u>15</u>	ORDER. Signed by Judge Royce C. Lamberth on 7/6/2018. (lcrcl3) (Entered: 07/06/2018)
	Set/Reset Deadlines: Status Report due by 9/4/2018 (lsj) (Entered: 07/09/2018)
<u>16</u>	Joint STATUS REPORT by DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET. (Kolsky, Joshua) (Entered: 09/04/2018)
<u>17</u>	STATUS REPORT by DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET. (Kolsky, Joshua) (Entered: 11/05/2018)
<u>18</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Paul Cirino on behalf of All Defendants Substituting for attorney Joshua M. Kolsky (Cirino, Paul) (Entered: 12/21/2018)
<u>19</u>	Unopposed MOTION to Stay In Light of Lapse In Appropriations by DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET (Cirino, Paul) (Entered: 01/02/2019)
<u>20</u>	ORDER granting 19 Motion to Stay. Signed by Judge Royce C. Lamberth on 1/16/2019. (lcrcl2) (Entered: 01/16/2019)
<u>21</u>	NOTICE of Restored Government Funding by DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET (Cirino, Paul) (Entered: 01/29/2019)
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